



AKHTAR & CO.

CHARTERED ACCOUNTANTS

467/129/1K Alia Colony

Sheesh Mahal Chowk

Distt. Lucknow (U.P.)

Phone- 9450969232

e-mail: akhtar969232@gmail.com

AUDITOR REPORT

1. We have Only Complied the Balance Sheet as at 31st March 2020, and the Income and Expenditure Account for the year ended on that date, attached herewith of

YUVA CHINTAK GRAMIN SEVA SANTHAN
JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA,
DISTT-GORAKHPUR, U.P.

2. We have conducted our compliance in accordance with generally accepted Principals and the financial statements are the responsibility of the Society's Management. Our responsibility is to express an opinion on these financial Statements base on our compilation.
3. We hereby confirm the Balance Sheet and Income and Expenditure Accounts are complied with the information supplied by the Society for the year ended 31st March 2020 and produced before us.

Place: Lucknow

Date: 16.09.2021

For AKHTAR & CO.

Chartered Accountants



(Masood Akhtar)
Proprietor
M.No. 039567

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2,URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Balance Sheet As on 31st March 2020

Liabilities	Amount	Assets	Amount
GENERAL FUND		Fixed Assets	
Opening Balance	3,75,762.00	Land & Building	2,72,557.00
Add: Excess of Income		Furniture & Fixture	42,587.00
Over Expenditure	<u>1,605.00</u>	Computer	23,468.00
	3,77,367.00	Electric Equipments	14,674.00
		Tools & Equipments	17,590.00
		Current Assets	
		Cash and Bank balances	6,491.00
TOTAL (Rs.)	3,77,367.00	TOTAL (Rs.)	3,77,367.00

We have only prepared and compiled the above statement as per information and explanation given to us.

For AKHTAR & CO.
Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

(Masood Akhtar)
Proprietor
M.No. 039567
Place: Lucknow
Date: 16.09.2021



Secretary

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Income And Expenditure Account for the year ended on 31st March 2020

Expenditure	Amount	Income	Amount
To Salary & Honararium	36,000.00	By Membership Fee	6,000.00
To Travelling & Conveyance	5,634.00	By Donation From Public	1,55,576.00
To Printing & Stationary	4,539.00	By Misc.Receipts	2,785.00
To Postage & Telephone	3,879.00		
To Misc.Expenses	2,983.00		
To Expenses On National Festival	5,623.00		
To Educational Prog.	14,527.00		
To AIDS, HIV & Cancer Awareness Prog.	6,723.00		
To Vocational Training Prog.	15,623.00		
To Yoga Prog.	8,673.00		
To Women & Child Health Prog.	5,638.00		
To Cosumer Welfare Prog.	4,598.00		
To S.B.M. progaramme	6,521.00		
To Flood Camp.	10,673.00		
To Eye Medical Cap.	6,738.00		
To Coaching and Career Guidance Prog.	6,500.00		
To Plantation Prog.	5,789.00		
To Covid 19 Awareness Prog.	8,674.00		
To Enviorment Awareness Prog.	3,421.00		
To Excess of Income over Expenditure	1,605.00		
TOTAL (Rs.)	1,64,361.00	TOTAL (Rs.)	1,64,361.00

We have only prepared and compiled the above statement as per information and explanation given to us.

For AKHTAR & CO.
Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

Secretary

(Masood/Akhtar)
Proprietor
M.No. 039567
Place: Lucknow
Date: 16.09.2021



YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Receipts And Payment Account for the year ended on 31st March 2020

Receipts	Amount	Payments	Amount
<u>To Opening Balances as on 01.04.2019</u>		By Salary & Honararium	36,000.00
Cash in hand	4,886.00	By Travelling & Conveyance	5,634.00
		By Printing & Stationary	4,539.00
To Membership Fee	6,000.00	By Postage & Telephone	3,879.00
To Donation From Public	1,55,576.00	By Misc.Expenses	2,983.00
To Misc.Receipts	2,785.00	By Expenses On National Festival	5,623.00
		By Educational Prog.	14,527.00
		By AIDS, HIV & Cancer Awareness Prog.	6,723.00
		By Vocational Training Prog.	15,623.00
		By Yoga Prog.	8,673.00
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		ByEye Medical Cap.	6,738.00
		By Coaching and Career Guidance Prog.	6,500.00
		By Plantation Prog.	5,789.00
		By Covid 19 Awareness Prog.	8,674.00
		By Enviroiment Awareness Prog.	3,421.00
		<u>By Closing Balances as on 31.03.2020</u>	
		Cash in hand & Bank	6,491.00
TOTAL (Rs.)	1,69,247.00	TOTAL (Rs.)	1,69,247.00

We have only prepared and complied the above statement as per information and explanation given to us.

For AKHTAR & CO.
Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

(Masood Akhtar)
Proprietor
M.No. 039567
Place: Lucknow
Date: 16.09.2021



Secretary

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2,URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR

ANNUAL REPORT

2019-20

ANNUAL GENERAL MEETING

The annual general meeting was held on 16.09.2021 the meeting was attended by all the members of the Society.

After welcoming all the members, workers and guest the Secretary, of the organization requested the chairman to take the chair so the meeting may be started. After occupying the chair by the chairman, the secretary, address the members that during the period ending 31st March 2020 the organization has carried out of several activities. After that the copy of the Accounts were distributed among the members showing receipt and payment during the referred period of last year.

The chairman further emphasized the significant achievement of the society during the period and talk about the future plan of the society. The achievement of the society during the consideration was in form of successful implementation and handling of the program me as below:

1. EDUCATIONAL PROGRAMME

Considering very high level of illiteracy, Foundation/society has started with the help of the volunteers organizing these programme on regular basis.

Considering the huge success in organizing the programmes, the society has continuously been distributed necessary books free of the cost to the participants of the programme.

The participant of the programme were benefited largely and the parents of the participating children were agreed to encourage others to join these programme aimed at welfare of the masses.

Attention are being made to generate fund for the same purpose as and when the management finds it practical it will start working on this project inlarge to established a large scale college for educational purpose beside the running degree college.

2. HIV,AIDS & CANCER AWARENESS PROGRAMME

No disease has ever ended the life. The way aids does. HIV has become the biggest challenge before the mankind. As become it is an infectious disease the danger that it poses is immense. The only way to escape AIDS is to be aware of all the way in which AIDS can take place. A camp was organized by society at a block of district to educate

the time of taking injections', blood ect. Beside these the experts also taken generally, to remain safe from cancer. The awareness campaign against included road shows and small meetings in the villages.

3. WOMEN AND CHILD HEALTH PROG.

An awareness generation programme aimed at making aware about their health needs and nutrition was organized by the society.

The society has organized programme on the women and child health in large number and it was felt by the attendant that this kind of progarrame are very useful in the villeges were women were aware about their health need at a very low cost..In the programme was attended by member or women participants.The NGO's and the member of the society told about the facilities available for women and also to educate all the women in rural and urban areas to stand face a problem of health which always happens in their life in the time to come.

4. CONSUMER WELFARE PROGRAMME

Consumer awareness camps were organized to make pubic aware of the rights available under the Consumer Protection Act 1986. The progaramme were highly appreciated by the attendants.

It is generally found the consumers, despite of paying competitive price are offered law quality by the companies. Though the product are packed in very attractive packages but their quality happens to be very low. This way consumer gets cheated every day by the producers and sellers. The situation is not too different in the case of services also. The attendants of the programme were explained varies remedies available to them under Consumer Protection Act, 1986 and the rules and procedures for filling the suit way and manner of the filling the appeals.

Further they were given the name and addresses of defferent consumer associations whom they can contact in case of need.

5. S.B.M. PROGRAMME

After announcement by our Prime Minister for Safai Abhiyan and considering very high level of illiteracy and poor condition of sanitation facilities in slum area of urban poputated area and in village, trust has started with the help of the volunteers organizing these programme on regular basis.

The members of the Trust/society aware the public about water, which they use, and has been very active in the field of raising awareness about good sanitation facilities in the slum and village areas.

The Awareness camp and programme were benefited largely and the people of the participating were agreed to encourage others to join these programme aimed at welfare of the masses.

6. COACHING & CAREER GUIDANCE PROGRAMME

Society had conducted a coaching and career guidance for the poor students of SC/ST, OBC, Minority. The basic aim of this coaching was to provide job oriented programme for

poor students for his employment. Coaching started the training programme of Lower Subordinate, S.I., I.A.S./PCS, S.S.C., A.P.O., B.f.d., Net, NDA, CDS, etc. The main goal of institute is to providing assistance and guidance to minority people who have been engaged for last two-three years in job oriented competitive exam. We also provide guidance, career counseling and all round personality development of candidates aspiring for Govt., Semi govt. services including Private/MNC and abroad related job.

7. CHILD & WOMEN LABOUR AWARENESS PROGRAMME

A programme on child and women labour was organised by the society on the Labour Day. In the programme the volunteers aware the public about the women/child labour and told them about the Labour Acts to the participants.

8. YOGA PROGRAMME

The society has organized programme on health and Yoga is the best exercise for better health. it was felt by the attendant that this kind of programme are very useful in the villages & urban area. Several seminars are also organized on Yoga calling experts in this area and people have appreciated this type of programme.

9. ENVIRONMENT AWARENESS PROGRAMME

The society organized a camp at district on World Environment Day to discuss the impact of growing pollution on the human health and environment. The eminent speakers discussed the factors leading to increase in all types of pollution including water, air and sound pollution.

It was felt that there is need to speed on the process of removing old vehicles. Reduce the use of plastics, compulsory use of effluent treatment plant by industries and all the other methods, which can be helpful in reducing the controlling the pollution.

On the same day society organized a programme comprising of a painting contest and a debate on the issues concerning pollution. A number of students were participating participants of different schools. At the end of the programme prizes were distributed among the winner of the contest.

10. PLANTATION PROGRAMME

Society has organized one program on environment awareness. The program aimed at enhancing the environmental awareness among the people specially amongst the poor and illiterate. Earth is our mother and it is our sole duty to care her and keep her green and tidy. The major danger of today's world is pollution of every kind, sound, air, water etc. The program emphasized upon the importance of planting trees and were told as to how the trees serves us and protects us from the evil changes which takes place on the surface of earth. Large number of trees were planted by the society and people were encouraged for developing the good habit of plantation.

11. PROGRAMME ON NATIONAL INTEGRATION

Considering the growing importance of the National Integration A programme on National Integration was organised by the society on the Independent Day. In the programme the volunteers aware the public about the National Integration.

There no other business to transacted. Therefore the meeting was terminated with vote of thanks to chair.



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AUDITOR REPORT

1. We have Only Complied the Balance Sheet as at 31st March 2021, and the Income and Expenditure Account for the year ended on that date, attached herewith of

YUVA CHINTAK GRAMIN SEVA SANTHAN
JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA,
DISTT-GORAKHPUR, U.P.

2. We have conducted our compliance in accordance with generally accepted Principals and the financial statements are the responsibility of the Society's Management. Our responsibility is to express an opinion on these financial Statements base on our compilation.
3. We hereby confirm the Balance Sheet and Income and Expenditure Accounts are complied with the information supplied by the Society for the year ended 31st March 2021 and produced before us.

Place: Lucknow

Date: 02.12.2022

For AKHTAR & CO.
Chartered Accountants



(Masood Akhtar)
Proprietor
M.No. 039567

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2,URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Balance Sheet As on 31st March 2021

Liabilities	Amount	Assets	Amount
GENERAL FUND		Fixed Assets	
Opening Balance	3,77,367.00	Land & Building	2,72,557.00
Add: Excess of Income		Furniture & Fixture	42,587.00
Over Expenditure	<u>1,253.00</u>	Computer	23,468.00
	3,78,620.00	Electric Equipments	14,674.00
		Tools & Equipments	17,590.00
		Current Assets	
		Cash and Bank balances	7,744.00
TOTAL (Rs.)	3,78,620.00	TOTAL (Rs.)	3,78,620.00

We have only prepared and compiled the above statement as per information and explanation given to us.

For AKHTAR & CO.
Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

(Masood Akhtar)
Proprietor
M.No. 039567
Place: Lucknow
Date: 02.12.2022



Secretary

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Income And Expenditure Account for the year ended on 31st March 2021

Expenditure	Amount	Income	Amount
To Salary & Honararium	36,000.00	By Membership Fee	6,000.00
To Travelling & Conveyance	5,876.00	By Donation From Public	1,64,244.00
To Printing & Stationary	4,672.00	By Misc.Receipts	3,452.00
To Postage & Telephone	4,120.00		
To Misc.Expenses	3,452.00		
To Expenses On National Festival	5,980.00		
To Educational Prog.	16,452.00		
To AIDS, HIV & Cancer Awareness Prog.	7,452.00		
To Vocational Training Prog.	16,728.00		
To Yoga Prog.	9,782.00		
To Women & Child Health Prog.	6,549.00		
To Cosumer Welfare Prog.	4,896.00		
To S.B.M. progaramme	7,452.00		
To Flood Camp.	6,890.00		
To Eye Medical Cap.	7,839.00		
To Coaching and Career Guidance Prog.	7,500.00		
To Plantation Prog.	6,902.00		
To Covid 19 Awareness Prog.	9,378.00		
To Enviorment Awareness Prog.	4,523.00		
To Excess of Income over Expenditure	1,253.00		
TOTAL (Rs.)	1,73,696.00	TOTAL (Rs.)	1,73,696.00

We have only prepared and complied the above statement as per information and explanation given to us.

For AKHTAR & CO.
Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

(Masood Akhtar)
Proprietor
M.No. 039567
Place: Lucknow
Date: 02.12.2022



Secretary

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Receipts And Payment Account for the year ended on 31st March 2021

Receipts	Amount	Payments	Amount
To Opening Balances as on 01.04.2020		By Salary & Honararium	36,000.00
Cash in hand	6,491.00	By Travelling & Conveyance	5,876.00
		By Printing & Stationary	4,672.00
To Membership Fee	6,000.00	By Postage & Telephone	4,120.00
To Donation From Public	1,64,244.00	By Misc.Expenses	3,452.00
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		By Covid 19 Awareness Prog.	9,378.00
		By Enviorment Awareness Prog.	4,523.00
		<u>By Closing Balances as on 31.03.2021</u>	
		Cash in hand & Bank	7,744.00
TOTAL (Rs.)	1,80,187.00	TOTAL (Rs.)	1,80,187.00

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For AKHTAR & CO.
Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

(Masood Akhtar)
Proprietor
M.No. 039567
Place: Lucknow
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Secretary

YUVA CHINTAK GRAMIN SEVA SANTHAN

**JUNGLE GAURI NO.2,URF AMHIYA, TEHSIL-CHAURI CHAURA,
DISTT-GORAKHPUR, U.P.**

ANNUAL REPORT

2020-21

ANNUAL GENERAL MEETING

The annual general meeting was held on 02.12.2022 the meeting was attended by all the members of the Society.

After welcoming all the members, workers and guest the Secretary, of the organization requested the chairman to take the chair so the meeting may be started. After occupying the chair by the chairman, the secretary, address the members that during the period ending 31st March 2021 the organization has carried out of several activities. After that the copy of the Accounts were distributed among the members showing receipt and payment during the referred period of last year.

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There no other business to transacted. Therefore the meeting was terminated with vote of thanks to chair.



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CHARTERED ACCOUNTANTS
467/129/1K Alia Colony
Sheesh Mahal Chowk
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e-mail: akhtar969232@gmail.com

AUDITOR REPORT

1. We have Only Complied the Balance Sheet as at 31st March 2022, and the Income and Expenditure Account for the year ended on that date, attached herewith of

YUVA CHINTAK GRAMIN SEVA SANTHAN
JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA,
DISTT-GORAKHPUR, U.P.

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3. We hereby confirm the Balance Sheet and Income and Expenditure Accounts are complied with the information supplied by the Society for the year ended 31st March 2022 and produced before us.

Place: Lucknow

Date: 02.12.2022

For AKHTAR & CO.

Chartered Accountants



(Masood Akhtar)
Proprietor
M.No. 039567

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2,URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Balance Sheet As on 31st March 2021

Liabilities	Amount	Assets	Amount
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Over Expenditure	<u>1,963.00</u>	Computer	23,468.00
	3,80,583.00	Electric Equipments	14,674.00
		Tools & Equipments	17,590.00
		Current Assets	
		Cash and Bank balances	9,707.00
TOTAL (Rs.)	3,80,583.00	TOTAL (Rs.)	3,80,583.00

We have only prepared and compiled the above statement as per information and explanation given to us.

For AKHTAR & CO.

Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

(Masood Akhtar)
Proprietor
M.No. 039567
Place: Lucknow
Date: 02.12.2022



Secretary

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Income And Expenditure Account for the year ended on 31st March 2022

Expenditure	Amount	Income	Amount
To Salary & Honararium	36,000.00	By Membership Fee	7,000.00
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To Postage & Telephone	5,109.00		
To Misc.Expenses	5,278.00		
To Expenses On National Festival	6,783.00		
To Educational Prog.	18,672.00		
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To Flood Camp.	8,090.00		
To Eye Medical Cap.	8,782.00		
To Coaching and Career Guidance Prog.	9,600.00		
To Plantation Prog.	8,945.00		
To Covid 19 Awareness Prog.	11,208.00		
To Enviorment Awareness Prog.	6,452.00		
To Excess of Income over Expenditure	1,963.00		
TOTAL (Rs.)	2,00,797.00	TOTAL (Rs.)	2,00,797.00

We have only prepared and complied the above statement as per information and explanation given to us.

For AKHTAR & CO.
Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

(Masood Akhtar)
Proprietor
M.No. 039567
Place: Lucknow
Date: 02.12.2022



Secretary

YUVA CHINTAK GRAMIN SEVA SANTHAN

JUNGLE GAURI NO.2 URF AMHIYA, TEHSIL-CHAURI CHAURA, DISTT-GORAKHPUR, U.P.

Receipts And Payment Account for the year ended on 31st March 2022

Receipts	Amount	Payments	Amount
To Opening Balances as on 01.04.2021		By Salary & Honararium	36,000.00
Cash in hand	7,744.00	By Travelling & Conveyance	6,128.00
To Membership Fee	7,000.00	By Printing & Stationary	5,278.00
To Donation From Public	1,88,127.00	By Postage & Telephone	5,109.00
To Misc.Receipts	5,670.00	By Misc.Expenses	5,278.00
		By Expenses On National Festival	6,783.00
		By Educational Prog.	18,672.00
		By AIDS, HIV & Cancer Awareness Prog.	9,783.00
		By Vocational Training Prog.	18,562.00
		By Yoga Prog.	11,297.00
		By Women & Child Health Prog.	7,563.00
		By Cosumer Welfare Prog.	6,028.00
		By S.B.M. progaramme	9,276.00
		By Flood Camp.	8,090.00
		ByEye Medical Cap.	8,782.00
		By Coaching and Career Guidance Prog.	9,600.00
		By Plantation Prog.	8,945.00
		By Covid 19 Awareness Prog.	11,208.00
		By Enviorment Awareness Prog.	6,452.00
		By Closing Balances as on 31.03.2021	
		Cash in hand & Bank	9,707.00
TOTAL (Rs.)	2,08,541.00	TOTAL (Rs.)	2,08,541.00

We have only prepared and complied the above statement as per information and explanation given to us.

For AKHTAR & CO.
Chartered Accountants

For YUVA CHINTAK GRAMIN SEVA SANTHAN

(Masood Akhtar)
Proprietor

M.No. 039567
Place: Lucknow
Date: 02.12.2022



Secretary

YUVA CHINTAK GRAMIN SEVA SANTHAN

**JUNGLE GAURI NO.2,URF AMHIYA, TEHSIL-CHAURI CHAURA,
DISTT-GORAKHPUR, U.P.**

ANNUAL REPORT

2021-22

ANNUAL GENERAL MEETING

The annual general meeting was held on 02.12.2022 the meeting was attended by all the members of the Society.

After welcoming all the members, workers and guest the Secretary, of the organization requested the chairman to take the chair so the meeting may be started. After occupying the chair by the chairman, the secretary, address the members that during the period ending 31st March 2022 the organization has carried out of several activities. After that the copy of the Accounts were distributed among the members showing receipt and payment during the referred period of last year.

The chairman further emphasized the significant achievement of the society during the period and talk about the future plan of the society. The achievement of the society during the consideration was in form of successful implementation and handling of the program me as below:

1. EDUCATIONAL PROGRAMME

Considering very high level of illiteracy, Foundation/society has started with the help of the volunteers organizing these programme on regular basis.

Considering the huge success in organizing the programmes, the society has continuously been distributed necessary books free of the cost to the participants of the programme.

The participant of the programme were benefited largely and the parents of the participating children were agreed to encourage others to join these programme aimed at welfare of the masses.

Attention are being made to generate fund for the same purpose as and when the management finds it practical it will start working on this project inlarge to established a large scale college for educational purpose beside the running degree college.

2. HIV,AIDS & CANCER AWARENESS PROGRAMME

No disease has ever ended the life. The way aids does. HIV has become the biggest challenge before the mankind. As become it is an infectious disease the danger that it

poses in immense. The only way to escape AIDS is to be aware of all the way in which AIDS can take place .A camp was organized by society at a block of district to educate the time of taking injections', blood ect. Beside these the experts also taken generally, to remain safe from cancer. The awareness campaign against included road shows and small meetings in the villages.

3. WOMEN AND CHILD HEALTH PROG.

An awareness generation programme aimed at making aware about their health needs and nutrition was organized by the society.

The society has organized programme on the women and child health in large number and it was felt by the attendant that this kind of progarrame are very useful in the villeges were women were aware about their health need at a very low cost..In the programme was attended by member or women participants.The NGO's and the member of the society told about the facilities available for women and also to educate all the women in rural and urban areas to stand face a problem of health which always happens in their life in the time to come.

4. CONSUMER WELFARE PROGRAMME

Consumer awareness camps were organized to make pubic aware of the rights available under the Consumer Protection Act 1986. The progaramme were highly appreciated by the attendants.

It is generally found the consumers, despite of paying competitive price are offered law quality by the companies. Though the product are packed in very attractive packages but their quality happens to be very low. This way consumer gets cheated every day by the producers and sellers. The situation is not too different in the case of services also. The attendants of the programme were explained varies remedies available to them under Consumer Protection Act, 1986 and the rules and procedures for filling the suit way and manner of the filling the appeals.

Further they were given the name and addresses of defferent consumer associations whom they can contact in case of need.

5. S.B.M. PROGRAMME

After announcement by our Prime Minister for Safai Abhiyan and considering very high level of illiteracy and poor condition of sanitation facilities in slum area of urban poputated area and in village, trust has started with the help of the volunteers organizing these programme on regular basis.

The members of the Trust/society aware the public about water, which they use, and has been very active in the field of raising awareness about good sanitation facilities in the slum and village areas.

The Awareness camp and programme were benefited largely and the people of the participating were agreed to encourage others to join these programme aimed at welfare of the masses.

6. COACHING & CAREER GUIDENCE PROGRAMME

Society had conducted a coaching and career guidance for the poor students of SC/ST, OBC, Minority. The basic aim of this coaching was to provide job oriented programme for poor students for his employment. Coaching started the training programme of Lower Subordinate, S.I., I.A.S./PCS, S.S.C., A.P.O., B.f.d., Net, NDA, CDS, etc.

The main goal of institute is to providing assistance and guidance to minority people who have been engaged for last two-three years in job oriented competitive exam. We also provide guidance, career counseling and all round personality development of candidates aspiring for Govt., Semi govt. services including Private/MNC and abroad related job.

7. CHILD & WOMEN LABOUR AWARENESS PROGRAMME

A programme on child and women labour was organised by the society on the Labour Day. In the programme the volunteers aware the public about the women/child labour and told them about the Labour Acts to the participants.

8. YOGA PROGRAMME

The society has organized programme on health and Yoga is the best exercise for better health. it was felt by the attendant that this kind of programme are very useful in the villages & urban area. Several seminars are also organized on Yoga calling experts in this area and people have appreciated this type of programme.

9. ENVIRONMENT AWARENESS PROGRAMME

The society organized a camp at district on World Environment Day to discuss the impact of growing pollution on the human health and environment. The eminent speakers discussed the factors leading to increase in all types of pollution including water, air and sound pollution.

It was felt that there is need to speed on the process of removing old vehicles. Reduce the use of plastics, compulsory use of effluent treatment plant by industries and all the other methods, which can be helpful in reducing the controlling the pollution.

On the same day society organized a programme comprising of a painting contest and a debate on the issues concerning pollution. A number of students were participating participants of different schools. At the end of the programme prizes were distributed among the winner of the contest.

10. PLANTATION PROGRAMME

Society has organized one program on environment awareness. The program aimed at enhancing the environmental awareness among the people specially amongst the poor and illiterate. Earth is our mother and it is our sole duty to care her and keep her green and tidy. The major danger of today's world is pollution of every kind, sound, air, water etc. The program emphasized upon the importance of planting trees and were told as to how the trees serves us and protects us from the evil changes which takes place on the surface of earth. Large number of trees were planted by the society and people were encouraged for developing the good habit of plantation.

11. PROGRAMME ON NATIONAL INTEGRATION

Considering the growing importance of the National Integration A programme on National Integration was organised by the society on the Independent Day. In the programme the volunteers aware the public about the National Integration.

*There no other business to transacted. Therefore the meeting was terminated with vote of
thanks to chair.*